Texts 481

14.4 Dar'ja Bolina: Past Summer

The following fairytale was found on a digitized tape from Kazis Labanauskas' private archive (tape 10) and must date back to the early 1990s. It contains a fairy tale told by Dar'ja Bolina. Interestingly, a slightly different version told by EIB (recorded by DSB) was published in ET [text 20 эйбуй то] but the versions do not match. As DSB is bilingual, several Tundra Nenets elements can be found in this narrative and this offers a good chance to see how bilingualism affects the structure of Forest Enets. The narrative was transcribed and translated by Vitalij Bolin and Florian Siegl in September 2011.

- **(1)** muď täđa nəda šuđibiču bađi-ta-đ? pađu-i-b kuna-xo 1sg now 3sg.lat fairytale_[acc] tell-fut-1sg write-PTCP.PFT-PX.1SG when-INDEF šuđibiču šuđibiču-i ńi-da to fairytale-PX.1sG fairytale name-px.3sg past summer 'I will now tell him a fairytale, a fairytale which I have recorded once, my fairytale. It is called Last Summer'
- (2) bagla busi to-kuča bar-xun diri kari kadu-ŋa Selkup/Ket old.man lake-DIM_[GEN] shore-Loc.sg live.3sg fish_[ACC] kill-FREQ.3sg 'This Ket/Selkup lived on the shore of a little lake. He fished.'
- (3) kutuixun pä-k^uča-đ^u-da pätru-go⁵³⁸ sometimes wood-DIM-BEN-PX.ACC.3SG make.firewood-DUR.3SG 'Sometimes he made firewood.'
- (4) biđi-ku-đu-da tođa-la toŕ diri water-DIM-BEN-PX.ACC.3SG bring-FREQ.3SG such live.3SG 'He brought water. So he lives.'
- (5) ou obu dodigun mäđi-ku-đa soo-š koma-r-iđ?

 EXCL what_[GEN] period.Loc.sg chum-DIM-PX.3sg jump-con want-INCH-R.3sg

 'So, one day his little chum started to shake.'539
- (6) busi [...] mana čiki obu kuń kańi old.man say.3sg this what how go.3sg 'The old man says: "what is happening"?'

^{538.} Normalized; in recording *pätugoa*.

^{539.} Syntactically, the appearance of *sooš* without overt lative morphology is unusual as it is governed by 'want'.

- mä-kuđ-uda **(7)** ođi-ma äи-Р ou aga chum-abl.sg-px.gen.3sg appear-res.3sg **EXCL** here-LAT big ďađa to-ďai busi-je old.man-PEJ feather-com go.3sg 'He came out of his chum, oh, a large old man [=giant] covered with feathers is walking.'
- (8) busi-je šit täđa oo-da-đ? old.man-pej 1sg.acc now eat-fut-1sg 'Old man, I will eat you.'
- (9) 00-2 äkun diri-2 00 ši i₫ šit live-IMP.2sg EXCL 1sg.acc NEG.AUX.2SG eat-cn here.Loc 2sg.acc toŕ oo-ta-gu-da-đ? nu eat-caus-dur-fut-1sg EXCL such 'Oh, don't eat me, live here, I will feed you! So it is.'
- (10) diri-š pä-xi? tor diri-xi? live-con begin-3.du such live-3du 'They start living here, so they are living.'
- (11) *šuđib busi-xo kuń-xo mosra-xo-š mosra-ubi*⁵⁴⁰ large old.man-INDEF how-INDEF work-?-con work-HAB.3sG 'That giant, somehow he is working, he is usually working.'
- (12) kutuixun pä tođa-da kutuixun biđ tođa-da sometimes wood_[ACC] bring-FUT.3sG sometimes water_[ACC] bring-FUT.3sG 'Sometimes he will bring firewood, sometimes he will bring water.'
- (13) kari-ku oo-ya-xi? $to-k^u\check{c}a-du$? kari-ku-da $ton\ddot{a}-\acute{n}u$ fish- $DIM_{[ACC]}$ eat-FREQ-3DU lake-DIM-PX.3PL fish-DIM-PX.3SG exist-ASS.3SG 'They both are eating fish, there is a little lake, and there are little fish.'

^{540.} Normalized, in the original *mosraxoš mosraubi* (in ET мозрахось мозрауби). The interpretation in ET (p. 117) "мозрахось = работать-то, глагол осложнен ограничительным суффиксом -*xo*" (the verb is followed by the limitative suffix -*xo*') is problematic. First, -*xo* is not the limitative but the indefinite suffix. Second, in my materials the indefinite -*xo* cannot combine with verbal categories. A homonymous suffix was encountered in two finite verb forms in elicitation, but an interpretation is currently not possible.

Texts 483

- (14) *ibleigu-ko-xo-n oma piro-on* // *diri-xi?* little-DIM-INDEF-PROL food_[ACC] cook-? live-3DU 'They are cooking a little. They are living.'541
- (15)kutuixun busi-je ma-mbi aga busi-je to-ďai old.man-PEJ feather-com sometimes old.man-PEJ sav-hab.3sg big busi-je ma-mbi old.man-PEJ speak-HAB.3sG 'Sometimes the giant is saying, the giant covered with feathers usually says:'
- (16) busi-je ńi-l obu old.man-pej name-px.2sg what "Old man, what's your name?"
- (17) busi ma-mbi ńi-m mud ńi-m eibui to old.man say-HAB.3sG name-PX.1sG 1sG name-PX.1sG past⁵⁴² summer 'The old man used to say: "my name, my name is past summer".'
- (18) busi ań? ma-mbi ńi-l obu old.man FOC say-HAB.3sG name-PX.2sG what 'The old man asked again: "what is your name"?'
- (19) mud' ńi-m ań? ńi-m eibui to eibui to 1sG name-Px.1sG FOC name-Px.1sG past summer past summer "My name is last summer, last summer"."
- (20) otuđi-äš kańi fall-TRSL go.3sG 'It became fall.'
- (21) doxa-ku-đu? kariđa? nul täni-iš kańi river-DIM-PX.3PL fish.PX.PL.3sG very little-TRSL go.3sG 'Their little river, its fish became little.'
- (22) ooda-ðu? dagu-ma bäuða dagu-da food-px.3pl not.exist-res.3sg soon not.exist-rut.3sg 'Their food was no longer, soon it will be no longer.'

^{541.} This line shows several unsolved problems. First, instead of the manner adverb *ibl'eiguun* 'a little', a slightly different form is found. There are several further examples for this derivational suffix in my database, e.g. *d'adokoon* 'peacefully, silently, slowly'; *ibl'eigukoxon*, which apparently has yet another suffix, is currently not glossable. Second, the verb form *piroon* is currently not glossable either, but it must be connected to the verb *piriš* 'cook'. 542. Currently not glossable.

- (24) no pu-ń ä-đa-d busi-je ma-ńu so end-px.1pu be-fut-2sg old.man-pej say-Ass.3sg "This will be our end," the giant said.
- (25) busi-je mud šit täđa oo-da-đ? old.man-PEJ 1SG 2SG.ACC now eat-FUT-1SG 'The giant: "I will now eat you".'
- busi mana ši iđ oo-? muď täđa old.man say.3sg 1sg.acc Neg.aux.imp.2sg eat-cn 1sg now 'The old man said: "don't eat me now".'
- (27) *čiri-đu-d äu-? toora-da-đ?* caviar-BEN-PX.ACC.2SG here-LAT bring-FUT-1SG ""I will bring caviar here for you"."
- (28)muď tonin šuđib čiki-da ko čiri-j tonä 1s_G there.Loc large caviar-px.1sg exist.3sg this-px.acc.3sg keg toora-đa bring-fut.3sg "There I have a large keg of caviar." This he will bring."
- (29) aga busi-je $\check{c}iki$ ko $\check{s}i\check{d}i$ $n\ddot{a}$ $ke-xu\check{d}$ $moa-\check{d}a$ large old.man-PEJ this $keg_{[ACC]}$ two $side_{[GEN]}$ side-ABL.SG take-SG.3SG 'The giant is taking it from both sides.'
- (30) tari bar-xuđ-da ixiru-gu-š pä-đa easily edge-ABL.SG-PX.GEN.3SG drink-DUR-CON begin-SG.3SG 'So just over its edge, he starts drinking it.'
- (31) točguð äð-nuju čiki díra-ða then above-ADV this lift-sg.3sg 'Then he is lifting it up.'
- (32)bagľa ań? i-š busi biitu-r čiki äđ-nuju ań? Ket/Selkup FOC NEG.AUX-CON think-CN old.man this above-ADV FOC čiki tuka šub-xun ďodä-đa this $axe_{[GEN]}$ blunt.edge-Loc.sg beat-sg.3sg 'The Selkup/Ket man, not thinking, this, from above with the blunt side of the axe, he beat him.'

Texts 485

- (33) kerta ań? šimn-iđ? kudaxo-? šimn-iđ?⁵⁴³ self-px.gen.3sg foc run.away-r.3sg distant-lat run.away-r.3sg 'Then he himself ran away, he ran away.'
- (34) *šuđibi-r čiki aija to-ďai busi-r leu-đa čerńi* large-px.2sg this body feather-com old.man-px.2sg shout-px.3sg terrible *ńi ŋa-?*544

 NEG.AUX.3sg be-CN

 'The giant, this old man with a body of feathers, his shout, is it not terrible?'
- (35) *nul' leu-na nul' leu-na* very shout-freq.3sg very shout-freq.3sg 'He is shouting, he is shouting.'
- ďeđ aga šuđib busi (36)leu-da säu old.man cry-px.gen.3sg towards seven big large näbi-š ńiu tu-2run-con NEG.AUX.ASS.3SG come-cn 'Because of his shouting seven giants came running.'
- (37) ań? še šit toŕ šeda FOC who 2sg.ACC such make.3sg "But who did this to you?"
- to-ďai (38)busi ań? mana busi aija mana feather-com old.man old.man say.3sg body say.3sg FOC eibui eibui to to summer past summer past 'The giant said, the old man with feathers said, "Last summer, last summer".'
- (39) *xouk* EXCL 'Oh!'

543. In the recording, both verbs were uttered as *šimuid?*. VNB, who assisted in transliteration, corrected these forms immediately to the ones found above and did not accept *šimuid?*.

^{544.} Emphasis via negation is unusual for FE, but this feature is widely attested in Taimyrian Tundra Nenets and should here be understood as deriving from the latter.

- (40) eijub kan-tu-i eńču? täđa modiń? kuniđ ko-da-na? last go-?-PTCP.PFT⁵⁴⁵ person_[NOM.PL] now 1DU where.ABL find-FUT-1PL ""Where do we find them, the people who have left last year?""
- (41) *čiki-đ kudaxan ńiu kań-?* this-PX.PL.2sG long.ago NEG.AUX.ASS.3sG go-CN "These have already long gone".'
- (42)kuń mu-da-r kan-tu-i eńču? ši ejub go?-PTCP.PFT person_[NOM.PL] take-fut-sg.2sg last how 1sg.acc ńe-r ďabu-t NEG.AUX-SG.2SG reach-FUT.CN "How will you take them, the people who have gone last year? You will not reach them!""
- (43) *čiki-đ kudaxan ńiu kań-?* this-PX.PL.2sG long.ago NEG.AUX.ASS.3sG go-CN "These have already long gone"."

^{545.} Neither $eiju\acute{b}$ and kantui can be glossed currently. Whereas in the second case the underlying verb $ka\acute{n}i\check{s}$ and the perfective participle marker are underlying the nominalized verb, the -tu element cannot be analyzed any further. A homonymous suffix can be found with transitive nominalized verbs serving as equivalents of relative clauses, but this interpretation must be excluded due to the intransitive nature of $ka\acute{n}i\check{s}$.